

IIRF RANKING SURVEY 2025

FOR LAW, ARCHITECTURE AND

DESIGN SCHOOLS

Please send your survey

at

[**iirf@maction.com**](mailto:iirf@maction.com) and [**iirfranking@gmail.com**](mailto:iirfranking@gmail.com)

**Last Date to Submit – 31st January 2025**

# Introduction:

Namaste! Sir/Madam,

Maction Consulting Pvt. Ltd. is a full-service research and consulting firm based in Ahmedabad, India. We are conducting a study for the Indian Institutional Ranking Framework (IIRF). This study aims to provide internationally comparable data on key aspects of various institutes attributes, such as Employability, Teaching Learning Resources & Pedagogy, Faculty, Infrastructure, Projects / Case Study, and Innovation to rank the Law, Architecture & Design Schools in this country. In this regard, I would be incredibly grateful if you could spare some time and provide us your valuable inputs by participating in this study. Your answers will be kept confidential, and your name shall not be mentioned without your consent. Your responses will be aggregated with other responses analysed and shared with the client. Thank you

Please note that your response should be based on the **previous academic year 2023-24.**

The Scoring Pattern is explained as below:

|  |  |  |
| --- | --- | --- |
| **No.** | **Dimension** | **Maximum Marks** |
| **1** | Employability | 100 |
| **2** | Teaching Learning Resources & Pedagogy | 100 |
| **3** | Faculty | 100 |
| **4** | Infrastructure | 100 |
| **5** | Projects / Case Study | 100 |
| **6** | Innovation | 100 |
| **7** | External Perception & International Outlook | 100 |

**Note:** In case, any detail is not available, please mention ‘Not Available’.

**Note:** In case, any detail is not provided for any head, Maction and IIRF will search for the same data from web sources/previously published reports etc.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **QUESTIONNAIRE: INSTITUTIONAL BACKGROUND** | | | | | | | | | | |
| 1.1 | Name of College | |  | | | | | | | | |
| 1.2 | Applied for | | * LAW | | * ARCHITECTURE | | | | | * DESIGN | |
| 1.3 | Address | |  | | | | | | | | |
| 1.4 | Tel. | |  | | | Mobile |  | | | | |
| 1.5 | E-mail | |  | | | Website |  | | | | |
| 1.6 | Name of Dean or Director | | |  | | | | | | | |
|  | Contact No. | | |  | | | | | | | |
|  | E-mail | | |  | | | | | | | |
| 1.7 | Year of Establishment | | |  | | Is approved by AICTE/UGC | | | Yes / No | | |
| 1.8 | Status | | | Public / Private | |  | | | | | |
| 1.9 | Name of Trust that established the institute | | | | |  | | | | | |
| 1.10 | Name of the Trust & Chairman | | | | | | | | | | |
| 1.11 | Overseas campuses  (if any) | Sr.  No. | Name | | | City | | Name of other Institute Tie-up | | | Year |
| 1 |  | | |  | |  | | |  |
| 2 |  | | |  | |  | | |  |

**1.12** Please assign how much importance is given by your institute for the following parameters.

|  |  |  |
| --- | --- | --- |
| **No.** | **Parameter** | **Out of 100%** |
| **1** | Employability | % |
| **2** | Teaching Learning Resources & Pedagogy | % |
| **3** | Faculty | % |
| **4** | Infrastructure | % |
| **5** | Projects / Case Study | % |
| **6** | Innovation | % |
| **7** | External Perception & International Outlook | % |
|  | **Total should Tally** | 100% |

|  |  |
| --- | --- |
| **1** | **Employability -** Write 1000 words (Maximum) |
|  |  |

|  |  |
| --- | --- |
| **2** | **Teaching Learning Resources & Pedagogy -** Write 1000 words (Maximum) |
|  |  |

|  |  |
| --- | --- |
| **3** | **Faculty -** Write 1000 words (Maximum) |
|  |  |

|  |  |
| --- | --- |
| **4** | **Infrastructure -** Write 1000 words (Maximum) |
|  |  |

|  |  |
| --- | --- |
| **5** | **Projects / Case Study -** Write 1000 words (Maximum) |
|  |  |

|  |  |
| --- | --- |
| **6** | **Innovation -** Write 1000 words (Maximum) |
|  |  |

|  |  |
| --- | --- |
| **RESPONDENT’S DETAILS** | |
| **Name of Respondent** |  |
| **Department** |  |
| **Designation** |  |
| **Email Id** |  |
| **Contact Number** |  |

# Annexure: Please provide here other additional details.

Please attach required supporting documents/photo copies.



**Mr. M. Sekar**

## Associate Director – Insights and Analytics

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**“To equip generations with the kind of knowledge that makes all our lives better.”**

**THANK YOU FOR YOUR PARTICIPATION!**