

**Indian Schools Ranking Framework**

 **ISRF SURVEY 2024**

**For**

**10+2 Schools**

Please send your survey at **iirfranking@gmail.com**

**Last Date to Submit – 31st January 2024**

**INDIAN SCHOOLS RANKING FRAMEWORK (ISRF-2024)**

*Conducted by Education Post*

Log on to: **www.iirfranking.com for Survey Form**

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| **Ranking Parameters and Weight - 2024** |
| **Sr. No.** | **Parameter** | **Marks** | **Weight** |
| 1 | Academic Excellence (AE) | 100 | 0.25 |
| 2 | Teaching Learning Resources & Pedagogy (TLRP) | 100 | 0.25 |
| 3 | Sports Facilities (SF) | 100 | 0.15 |
| 4 | Infrastructure and Premises (IP) | 100 | 0.15 |
| 5 | Future Orientation and Innovation (FOI) | 100 | 0.10 |
| 6 | Extra Curricular and Other Achievements (ECOA) | 100 | 0.10 |
|  |
| **Sr. No.** | **Parameters** | **Marks** |
| **1.** | **Academic Excellence (AE)** | **100** |
|  | • | Percentage of Students achieved 60% and above score in 10th ( for 2023)  | 25 |
|  | • | Percentage of Students achieved 60% and above score in 12th (for 2023) | 25 |
|  | • | Teacher’s Profile | 15 |
|  | • | Number of Students achieved 90% and above for last THREE years | 20 |
|  | • | Number of Students selected for National level science competition conducted by State or Central Government in India in last THREE Years | 10 |
|  | • | Any Social project conducted of opted by students in last TWO years | 05 |
|  |
| **2.** | **Teaching Learning Resources and Pedagogy (TLRP)** | **100** |
|  | • | Number of Computers installed in computer lab  | 20 |
|  | • | Number of Books in the library | 20 |
|  | • | Total Number of Class rooms | 20 |
|  | • | Number of laboratories for Science and Other subjects (if any) | 20 |
|  | • | Number of IT enabled learning rooms | 20 |
|  |
| **3.** | **Sports Facilities (SF)** | **100** |
|  | • | Play Ground for ( Cricket / Basket ball / Football ) | 20 |
|  | • | Lawn Tennis Court / Badminton Court | 20 |
|  | • | Billiards Table | 20 |
|  | • | Swimming Pool | 20 |
|  | • | Squash / Gymnasium  | 20 |
|  |
| **4.** | **Infrastructure and Premises (IP)** | **100** |
|  | • | Total campus Area ( in acres) | 25 |
|  | • | Facility of Auditorium  | 25 |
|  | • | Number of sitting arrangement in a class room | 25 |
|  | • | Availability of rain water harvesting in premises  | 25 |
|  |
| **5.** | **Future Orientation and Innovation (FOI)** | **100** |
|  |
| **6.** | **Extra Curricular and Other Achievements (ECOA)** | **100** |
|  |
| **1** | **SCHOOL BACKGROUND** |
| 1.1 | Name of the School  |  |
| 1.2 | Address |  |
| City:  | Pin:  | State:  |
| 1.3 | Tel. |   | Mobile |  |
| 1.4 | E-mail |  | Website |  |
| 1.5 | Name of Director / Principal |  |
| 1.6 | Contact No.  |  |
| 1.7 | E-mail |   |
| 1.8 | Year of Establishment |  |
| 1.9 | Status  | Govt./ Public / Private  |  |
| 1.10 | Name of Trust that established the School |   |
| 1.11 | Name of the Trust Chairman |   |
| 1.12 | Other campuses (if any) |  | Name | City | Contact no. |
| 1 |  |  |  |
| 2 |  |  |  |
|  |
| **2** | **ACADEMIC OVERVIEW (2022-23)** |
|  | **Particulars** | **Primary (I to V)** | **Secondary (VI to X)** | **Higher Secondary (XI, XII)** |
| 2.1 | Subject Stream (Art, Science, Commerce) | N/A | N/A |  |
| 2.2 | Name of the Boards1. State Board2. CISE 3. CBSE4. CAIE 5. IB (International  Baccalaureate) 6. Others | N/A |  |  |
| 2.3 | EWS (Yes / No) |  |  |  |
|  |  |
| **3** | **Academic Excellence (AE)** |
| 3.1 | Percentage of Students achieved 60% and above score in 10th (for 2023)  |  |
| 3.2 | Percentage of Students achieved 60% and above score in 12th (for 2023) |  |
| 3.3 | Teacher’s Profile (No. of Ph.D. or TET qualified) | Attach / Enclose **Annexure-I** |
| 3.4 | Number of Students achieved 90% and above for last THREE years |  |
| 3.5 | Number of Students selected for National level science competition conducted by State or Central Government in India for last THREE Years | Attach / Enclose **Annexure-II** |
| 3.6 | Any Social project conducted or opted by students in last TWO years | Attach / Enclose **Annexure-III** |
|   |  |  |
| **4** | **Teaching Learning Resources and Pedagogy (TLRP)** |
| 4.1 | Number of Computers installed in computer lab  |  |
| 4.2 | Number of Books in the library |  |
| 4.3 | Total Number of Class rooms |  |
| 4.4 | Number of laboratories for Science and Other subjects (if any) |  |
| 4.5 | Number of IT enabled learning rooms |  |
|  |  |
| **5** | **Sports Facilities (SF)** |
| 5.1 | Play Ground for (Cricket / Basket ball / Football) |  |
| 5.2 | Lawn Tennis Court / Badminton Court |  |
| 5.3 | Billiards Table |  |
| 5.4 | Swimming Pool / Squash / Gymnasium |  |
|  |  |
| **6** | **Infrastructure and Premises (IP)** |
| 6.1 | Total campus Area ( in acres) |  |
| 6.2 | Facility of Auditorium  |  |
| 6.3 | Number of sitting arrangement in a class room |  |
| 6.4 | Availability of rain water harvesting in premises |  |
|  |  |
| **7** | **Future Orientation and Innovation (FOI)** |
| 7.1 | Write 200 words on future orientation and innovation on overall inclusivity for students. | Attach / Enclose **Annexure-IV** |
|  |  |
| **8** | **Extra Curricular and Other Achievements (ECOA)** |
| 8.1 |  Write 200 words on Extra Curricular Other Achievements (ECOA) | Attach / Enclose **Annexure-V** |
| **CHECKLIST**  |
|  | Annexure - 1 |
|  | Annexure - 2 |
|  | Annexure - 3 |
|  | Annexure - 4 |
|  | Annexure - 5 |
|  | Other Details of Campus Photographs (if required) |

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| **RANKING ORDER** | **SCORE** |
| Premier | 90 - 100 |
| A+++ | 80 - 90 |
| A++ | 70 - 80 |
| A+ | 60 - 70 |
| A | 50 - 60 |
| B | Below 50 |

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| **METHODOLOGY** |
| Data Collection |
| Analysis |
| Result  |

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| **RESPONDENT’S DETAILS** |
| **Name of Respondent** |  |
| **Department** |  |
| **Designation** |  |
| **Email Id** |  |
| **Contact Number** |  |

# Annexure: Please provide here other additional details.

Please attach required supporting documents/photo copies.

**Please return the filled-up questionnaires before January 31, 2024 by E-Mail to** **iirfranking@gmail.com**

Or, send by post/courier subscribed as ‘The Education Post’ on envelope to our address at:

**Education Post**

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**THANK YOU FOR YOUR PARTICIPATION!**