

**Indian Schools Ranking Framework**

**ISRF SURVEY 2024**

**For**

**10+2 Schools**

Please send your survey at [**iirfranking@gmail.com**](mailto:iirfranking@gmail.com)

**Last Date to Submit – 31st January 2024**

**INDIAN SCHOOLS RANKING FRAMEWORK (ISRF-2024)**

*Conducted by Education Post*

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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Ranking Parameters and Weight - 2024** | | | | | | | | | | | | | | | | | | | | | | | |
| **Sr. No.** | | | | **Parameter** | | | | | | | | | | | | | | **Marks** | | | **Weight** | | |
| 1 | | | | Academic Excellence (AE) | | | | | | | | | | | | | | 100 | | | 0.25 | | |
| 2 | | | | Teaching Learning Resources & Pedagogy (TLRP) | | | | | | | | | | | | | | 100 | | | 0.25 | | |
| 3 | | | | Sports Facilities (SF) | | | | | | | | | | | | | | 100 | | | 0.15 | | |
| 4 | | | | Infrastructure and Premises (IP) | | | | | | | | | | | | | | 100 | | | 0.15 | | |
| 5 | | | | Future Orientation and Innovation (FOI) | | | | | | | | | | | | | | 100 | | | 0.10 | | |
| 6 | | | | Extra Curricular and Other Achievements (ECOA) | | | | | | | | | | | | | | 100 | | | 0.10 | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **Sr. No.** | | | | **Parameters** | | | | | | | | | | | | | | | | | | **Marks** | |
| **1.** | | | | **Academic Excellence (AE)** | | | | | | | | | | | | | | | | | | **100** | |
|  | | | | • | Percentage of Students achieved 60% and above score in 10th ( for 2023) | | | | | | | | | | | | | | | | | 25 | |
|  | | | | • | Percentage of Students achieved 60% and above score in 12th (for 2023) | | | | | | | | | | | | | | | | | 25 | |
|  | | | | • | Teacher’s Profile | | | | | | | | | | | | | | | | | 15 | |
|  | | | | • | Number of Students achieved 90% and above for last THREE years | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Number of Students selected for National level science competition conducted by State or Central Government in India in last THREE Years | | | | | | | | | | | | | | | | | 10 | |
|  | | | | • | Any Social project conducted of opted by students in last TWO years | | | | | | | | | | | | | | | | | 05 | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **2.** | | | | **Teaching Learning Resources and Pedagogy (TLRP)** | | | | | | | | | | | | | | | | | | **100** | |
|  | | | | • | Number of Computers installed in computer lab | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Number of Books in the library | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Total Number of Class rooms | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Number of laboratories for Science and Other subjects (if any) | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Number of IT enabled learning rooms | | | | | | | | | | | | | | | | | 20 | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | | | | **Sports Facilities (SF)** | | | | | | | | | | | | | | | | | | **100** | |
|  | | | | • | Play Ground for ( Cricket / Basket ball / Football ) | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Lawn Tennis Court / Badminton Court | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Billiards Table | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Swimming Pool | | | | | | | | | | | | | | | | | 20 | |
|  | | | | • | Squash / Gymnasium | | | | | | | | | | | | | | | | | 20 | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **4.** | | | | **Infrastructure and Premises (IP)** | | | | | | | | | | | | | | | | | | **100** | |
|  | | | | • | Total campus Area ( in acres) | | | | | | | | | | | | | | | | | 25 | |
|  | | | | • | Facility of Auditorium | | | | | | | | | | | | | | | | | 25 | |
|  | | | | • | Number of sitting arrangement in a class room | | | | | | | | | | | | | | | | | 25 | |
|  | | | | • | Availability of rain water harvesting in premises | | | | | | | | | | | | | | | | | 25 | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | | | | **Future Orientation and Innovation (FOI)** | | | | | | | | | | | | | | | | | | **100** | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **6.** | | | | **Extra Curricular and Other Achievements (ECOA)** | | | | | | | | | | | | | | | | | | **100** | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **1** | | **SCHOOL BACKGROUND** | | | | | | | | | | | | | | | | | | | | | |
| 1.1 | | Name of the School | | | | | |  | | | | | | | | | | | | | | | |
| 1.2 | | Address | | | | | |  | | | | | | | | | | | | | | | |
| City: | | | | Pin: | | | | | | | | State: | | | |
| 1.3 | | Tel. | | | |  | | | | | Mobile | | |  | | | | | | | | | |
| 1.4 | | E-mail | | | |  | | | | | Website | | |  | | | | | | | | | |
| 1.5 | | Name of Director / Principal | | | | | | |  | | | | | | | | | | | | | | |
| 1.6 | | Contact No. | | | | | | |  | | | | | | | | | | | | | | |
| 1.7 | | E-mail | | | | | | |  | | | | | | | | | | | | | | |
| 1.8 | | Year of Establishment | | | | | | |  | | | | | | | | | | | | | | |
| 1.9 | | Status | | | | | | | Govt./ Public / Private | | | | | | |  | | | | | | | |
| 1.10 | | Name of Trust that established the School | | | | | | | | |  | | | | | | | | | | | | |
| 1.11 | | Name of the Trust Chairman | | | | | |  | | | | | | | | | | | | | | | |
| 1.12 | | Other campuses (if any) | | | | | |  | | Name | | | | | | | City | | | | | | Contact no. |
| 1 | |  | | | | | | |  | | | | | |  |
| 2 | |  | | | | | | |  | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **2** | | | **ACADEMIC OVERVIEW (2022-23)** | | | | | | | | | | | | | | | | | | | | |
|  | | | **Particulars** | | | | **Primary  (I to V)** | | | | | | **Secondary  (VI to X)** | | | | | | **Higher Secondary  (XI, XII)** | | | | |
| 2.1 | | | Subject Stream (Art, Science, Commerce) | | | | N/A | | | | | | N/A | | | | | |  | | | | |
| 2.2 | | | Name of the Boards  1. State Board  2. CISE  3. CBSE  4. CAIE  5. IB (International   Baccalaureate)  6. Others | | | | N/A | | | | | |  | | | | | |  | | | | |
| 2.3 | | | EWS (Yes / No) | | | |  | | | | | |  | | | | | |  | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | |
| **3** | | | **Academic Excellence (AE)** | | | | | | | | | | | | | | | | | | | | |
| 3.1 | | | Percentage of Students achieved 60% and above score in 10th (for 2023) | | | | | | | | | | | |  | | | | | | | | |
| 3.2 | | | Percentage of Students achieved 60% and above score in 12th (for 2023) | | | | | | | | | | | |  | | | | | | | | |
| 3.3 | | | Teacher’s Profile (No. of Ph.D. or TET qualified) | | | | | | | | | | | | Attach / Enclose **Annexure-I** | | | | | | | | |
| 3.4 | | | Number of Students achieved 90% and above for last THREE years | | | | | | | | | | | |  | | | | | | | | |
| 3.5 | | | Number of Students selected for National level science competition conducted by State or Central Government in India for last THREE Years | | | | | | | | | | | | Attach / Enclose **Annexure-II** | | | | | | | | |
| 3.6 | | | Any Social project conducted or opted by students in last TWO years | | | | | | | | | | | | Attach / Enclose **Annexure-III** | | | | | | | | |
|  | | |  | | | | | | | | | | | |  | | | | | | | | |
| **4** | | | **Teaching Learning Resources and Pedagogy (TLRP)** | | | | | | | | | | | | | | | | | | | | |
| 4.1 | | | Number of Computers installed in computer lab | | | | | | | | | | | |  | | | | | | | | |
| 4.2 | | | Number of Books in the library | | | | | | | | | | | |  | | | | | | | | |
| 4.3 | | | Total Number of Class rooms | | | | | | | | | | | |  | | | | | | | | |
| 4.4 | | | Number of laboratories for Science and Other subjects  (if any) | | | | | | | | | | | |  | | | | | | | | |
| 4.5 | | | Number of IT enabled learning rooms | | | | | | | | | | | |  | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | |
| **5** | | | **Sports Facilities (SF)** | | | | | | | | | | | | | | | | | | | | |
| 5.1 | | | Play Ground for (Cricket / Basket ball / Football) | | | | | | | | | | | |  | | | | | | | | |
| 5.2 | | | Lawn Tennis Court / Badminton Court | | | | | | | | | | | |  | | | | | | | | |
| 5.3 | | | Billiards Table | | | | | | | | | | | |  | | | | | | | | |
| 5.4 | | | Swimming Pool / Squash / Gymnasium | | | | | | | | | | | |  | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | |
| **6** | | | **Infrastructure and Premises (IP)** | | | | | | | | | | | | | | | | | | | | |
| 6.1 | | | Total campus Area ( in acres) | | | | | | | | | | | |  | | | | | | | | |
| 6.2 | | | Facility of Auditorium | | | | | | | | | | | |  | | | | | | | | |
| 6.3 | | | Number of sitting arrangement in a class room | | | | | | | | | | | |  | | | | | | | | |
| 6.4 | | | Availability of rain water harvesting in premises | | | | | | | | | | | |  | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | |
| **7** | | | **Future Orientation and Innovation (FOI)** | | | | | | | | | | | | | | | | | | | | |
| 7.1 | | | Write 200 words on future orientation and innovation on overall inclusivity for students. | | | | | | | | | | | | Attach / Enclose **Annexure-IV** | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | |
| **8** | | | **Extra Curricular and Other Achievements (ECOA)** | | | | | | | | | | | | | | | | | | | | |
| 8.1 | | | Write 200 words on Extra Curricular Other Achievements (ECOA) | | | | | | | | | | | | Attach / Enclose **Annexure-V** | | | | | | | | |
| **CHECKLIST** | | | | | | | | | | | | | | | | | | | | | | | |
|  | Annexure - 1 | | | | | | | | | | | | | | | | | | | | | | |
|  | Annexure - 2 | | | | | | | | | | | | | | | | | | | | | | |
|  | Annexure - 3 | | | | | | | | | | | | | | | | | | | | | | |
|  | Annexure - 4 | | | | | | | | | | | | | | | | | | | | | | |
|  | Annexure - 5 | | | | | | | | | | | | | | | | | | | | | | |
|  | Other Details of Campus Photographs (if required) | | | | | | | | | | | | | | | | | | | | | | |

|  |  |
| --- | --- |
| **RANKING ORDER** | **SCORE** |
| Premier | 90 - 100 |
| A+++ | 80 - 90 |
| A++ | 70 - 80 |
| A+ | 60 - 70 |
| A | 50 - 60 |
| B | Below 50 |

|  |
| --- |
| **METHODOLOGY** |
| Data Collection |
| Analysis |
| Result |

|  |  |
| --- | --- |
| **RESPONDENT’S DETAILS** | |
| **Name of Respondent** |  |
| **Department** |  |
| **Designation** |  |
| **Email Id** |  |
| **Contact Number** |  |

# Annexure: Please provide here other additional details.

Please attach required supporting documents/photo copies.

**Please return the filled-up questionnaires before January 31, 2024 by E-Mail to** [**iirfranking@gmail.com**](mailto:iirfranking@gmail.com)

Or, send by post/courier subscribed as ‘The Education Post’ on envelope to our address at:

**Education Post**

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**THANK YOU FOR YOUR PARTICIPATION!**