

# INDIAN SCHOOLS RANKING FRAMEWORK (ISRF-2022)

*conducted by Education Post*

*for **ONLINE SURVEY***

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<b>Ranking Parameters and Weight - 2022</b>			
Sr.No.	Parameter	Marks	Weight
1	Academic Excellence (AE)	100	0.25
2	Teaching Learning Resources & Pedagogy (TLRP)	100	0.25
3	Sports Facilities (SF)	100	0.15
4	Infrastructure and Premises (IP)	100	0.15
5	Future Orientation and Innovation (FOI)	100	0.10
6	Extra Curricular and Other Achievements (ECO A)	100	0.10
Sr. No.	Parameters	Marks	
<b>1.</b>	<b>Academic Excellence (AE)</b>	<b>100</b>	
	• Percentage of Students achieved 60% and above score in 10 <sup>th</sup> ( for 2021)	25	
	• Percentage of Students achieved 60% and above score in 12 <sup>th</sup> (for 2021)	25	
	• Teacher's Profile	15	
	• Number of Students achieved 90% and above for last THREE years	20	
	• Number of Students selected for National level science competition conducted by State or Central Government in India in last THREE Years	10	
	• Any Social project conducted of opted by students in last TWO years	05	
<b>2.</b>	<b>Teaching Learning Resources and Pedagogy (TLRP)</b>	<b>100</b>	
	• Number of Computers installed in computer lab	20	
	• Number of Books in the library	20	
	• Total Number of Class rooms	20	
	• Number of laboratories for Science and Other subjects (if any)	20	
	• Number of IT enabled learning rooms	20	
<b>3.</b>	<b>Sports Facilities (SF)</b>	<b>100</b>	
	• Play Ground for ( Cricket / Basket ball / Football)	20	
	• Lawn Tennis Court / Badminton Court	20	

		Billiards Table		20	
		Swimming Pool		20	
		• Squash / Gymnasium		20	
<b>4.</b>	<b>Infrastructure and Premises (IP)</b>			<b>100</b>	
	•	Total campus Area ( in acres)		25	
	•	Facility of Auditorium		25	
	•	Number of sitting arrangement in a class room		25	
	•	Availability of rain water harvesting in premises		25	
<b>5.</b>	<b>Future Orientation and Innovation (FOI)</b>			<b>100</b>	
<b>6.</b>	<b>Extra Curricular Other Achievements (ECO A)</b>			<b>100</b>	
<b>1</b>	<b>SCHOOL BACKGROUND</b>				
1.1	Name of the School				
1.2	Address				
			City:	Pin:	State:
1.3	Tel.		Mobile		
1.4	E-mail		Website		
1.5	Name of Director / Principal				
1.6	Contact No.				
1.7	E-mail				
1.8	Year of Establishment				
1.9	Status		Govt./ Public / Private		
2.0	Name of Trust that established the School				
2.1	Name of the Trust Chairman				
2.2	Other campuses (if any)		Name	City	Contact no.
		1			
		2			

<b>ACADEMIC OVERVIEW (2020-21)</b>				
	<b>Particulars</b>	<b>Primary (I to V)</b>	<b>Secondary (VI to X)</b>	<b>Higher Secondary (XI, XII)</b>
3.1	Subject Stream (Art, Science, Commerce)	N/A	N/A	
3.2	Name of the Boards 1. State Board 2. CISE 3. CBSE 4. CAIE 5. IB (International Baccalaureate) 6. Others	N/A		
3.3	EWS (Yes / No)			
<b>4</b>	<b>Academic Excellence (AE)</b>			
4.1	Percentage of Students achieved 60% and above score in 10 <sup>th</sup> ( for 2021)			
4.2	Percentage of Students achieved 60% and above score in 12 <sup>th</sup> (for 2021)			
4.3	Teacher's Profile (No. of Ph.D. or TET qualified)		Attach / Enclose Annexure-I	
4.4	Number of Students achieved 90% and above for last THREE years			
4.5	Number of Students selected for National level science competition conducted by State or Central Government in India for last THREE Years		Attach / Enclose Annexure-II	
4.6	Any Social project conducted or opted by students in last TWO years		Attach / Enclose Annexure-III	
<b>5</b>	<b>Teaching Learning Resources and Pedagogy (TLRP)</b>			
5.1	Number of Computers installed in computer lab			
5.2	Number of Books in the library			
5.3	Total Number of Class rooms			
5.4	Number of laboratories for Science and Other subjects (if any)			
5.5	Number of IT enabled learning rooms			
<b>6</b>	<b>Sports Facilities (SF)</b>			
6.1	Play Ground for ( Cricket / Basket ball / Football			

6.2	Lawn Tennis Court / Badminton Court	
6.3	Billiards Table	
6.4	Swimming Pool / Squash / Gymnasium	
<b>7</b>	<b>Infrastructure and Premises (IP)</b>	
7.1	Total campus Area ( in acres)	
7.2	Facility of Auditorium	
7.3	Number of sitting arrangement in a class room	
7.4	Availability of rain water harvesting in premises	
<b>8</b>	<b>Future Orientation and Innovation (FOI)</b>	
8.1	Write 200 words on future orientation and innovation on overall inclusivity for students.	Attach / Enclose Annexure-IV
<b>9</b>	<b>Extra Curricular and Other Achievements (ECO A)</b>	
9.1	Write 200 words on Extra Curricular Other Achievements (ECO A)	Attach / Enclose Annexure-V
<b>CHECKLIST</b>		
	Annexure - 1	
	Annexure - 2	
	Annexure - 3	
	Annexure - 4	
	Annexure - 5	
	Other Details of Campus Photographs (if required)	

<b>RANKING ORDER</b>	<b>SCORE</b>
Premier	90 - 100
A <sup>+++</sup>	80 - 90
A <sup>++</sup>	70 - 80
A <sup>+</sup>	60 - 70
A	50 - 60
B	Below 50

<b>METHODOLOGY</b>
Data Collection
Analysis
Result

Please return the filled up questionnaires before January 30, 2022 by e-mail to [isrfranking@gmail.com](mailto:isrfranking@gmail.com)

Or, send by post/courier subscribed as 'The Education Post' on envelope to our address at:

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